



ORDINANCE COMMITTEE

(All matters listed are subject to a vote and/or final action by the Committee unless otherwise noted)

Council Vice-President Lammis J. Vargas, Chair
Councilwoman Aniece Germain, Vice-Chair
Councilwoman Nicole Renzulli
Council President Jessica M. Marino, Ex-Officio

Councilman Robert J. Ferri
Councilman John P. Donegan
Councilman Matthew R. Reilly

THURSDAY, MARCH 16, 2023 @ 6:30 P.M.

Meeting of the Ordinance Committee will be held in the City of Cranston Council Chambers, Cranston City Hall, 869 Park Ave., Cranston, RI 02910, for the purpose of considering the following items listed on the agenda. Remote participation is also available by using the logon information provided below as posted on the City's website at www.cranstonri.gov and Secretary of State's website at www.sos.ri.gov

Please click the link below to join the webinar:

<https://us02web.zoom.us/j/83005039148?pwd=OUJZK2p2TGhWdjVqdUIYVVTN2K3puZz09>

Passcode: 232642

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US: +16465588656,,83005039148#,,,,*232642# or +16469313860,,83005039148#,,,,*232642#

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Dial(for higher quality, dial a number based on your current location):

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Webinar ID: 830 0503 9148

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Technology problems should be reported immediately to: CranstonCityCouncilMedia@gmail.com

Agenda and Docketed Matters Before the Committee

- **Call to order** by the Chair; committee member attendance taken (*No votes taken*)
- **Approval of minutes of the January 12, 2023 meeting** (*Vote will be taken*)

I. COMMITTEE BUSINESS MATTERS CARRIED OVER

None.

II. PUBLIC HEARINGS* and/ or NEW MATTERS BEFORE THE COMMITTEE

Public hearings are limited to the subject matter of docketed matters only. Written testimony is accepted and may be submitted via email to the this sub-committee of Council before the meeting at <https://www.cranstonri.gov/city-council-contact-form/> no later than forty-eight hours before the committee meeting. All such written testimony shall include the name of the person or entity offering testimony, their home address, and it shall be signed and dated. All submissions shall be provided to committee members by the City Clerk before the meeting and the record shall be so noted.

(Vote will be taken to accept written testimony and to place it on record)

For meetings occurring via a collaboration platform (i.e., Zoom), those members of the public then present in the audience who wish to testify are invited to do so by calling in to the meeting at 1-888-788-0099 or by appearing on screen.

A. PUBLIC HEARINGS

B. NEW MATTERS BEFORE THE COMMITTEE

- 1-23-01** *Ordinance in amendment of the 2010 Comprehensive Plan for the City of Cranston (Oaklawn Ave.). Sponsored by Council President Marino and Councilman Paplauskas. [\[click to view\]](#) (Vote will be taken)*
- 1-23-02** *Ordinance in amendment of Chapter 17 of the Code of the City of Cranston, 2005, entitled “Zoning” (Change of Zone – Oaklawn Ave. Plat 17 Lot 670). Sponsored by Council President Marino and Councilman Paplauskas. [\[click to view\]](#) (Vote will be taken)*
- 1-23-03** *Ordinance in amendment of Chapter 17 of the Code of the City of Cranston, 2005, entitled “Zoning” (Change of Zone – 2110 Plainfield Pike; Plat 35 Lot 9). Sponsored by Councilman Campopiano. [\[click to view\]](#) (Vote will be taken)*
- 1-23-04** *Ordinance in amendment of Chapter 17 of the Code of the City of Cranston, 2005, Entitled “Zoning” (Change of Zone – 1381 Cranston St. and 767 Dyer Ave. – Cranston Print Works Project). Sponsored by Councilman Paplauskas. [\[click to view\]](#) (Vote will be taken) **Applicant’s attorney requested Continuance to 4/13/2023 meeting.***
- 2-23-04** *Ordinance in amendment of Chapter 15 of the Code of the City of Cranston, 2005, entitled “Buildings and Construction” (Lead Safe Homes). Sponsored by Councilman Donegan. Co-sponsored by Councilwoman Germain. [\[click to view\]](#) (Vote will be taken)*
- 2-23-05** *Ordinance in amendment of Title 9, Chapter 9.08.061 of the Code of the City of Cranston, 2005, entitled “Public Peace, Morals and Welfare – Removal and Pruning of Trees”. Sponsored by Councilman Donegan, Council Vice-President Vargas and Council President Marino [\[click to view\]](#) (Vote will be taken)*

2-23-06 *Ordinance in amendment of Title 9, Chapter 9.08.062 of the Code of the City of Cranston, 2005, entitled “Public Peace, Morals and Welfare – Notice Requirements for Removal and Pruning of Trees”. Sponsored by Councilman Donegan, Council Vice-President Vargas and Council President Marino [\[click to view\]](#) (Vote will be taken)*

- **Adjournment** *(Vote will be taken)*